

**THE ANIMAL WELFARE (LICENSING OF ACTIVITIES INVOLVING ANIMALS) (ENGLAND) REGULATIONS 2018 LICENCE APPLICATION FOR:**

**SELLING ANIMALS AS PETS**

***Please complete all sections with as much information as possible. Any omissions or errors may delay the processing of your application.***

# LICENCE DETAILS

New Application [ ]  Renewal [ ]

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Pet Shop | [ ]  | Home Sales | [ ]  |  Wholesale | [ ]  |
|  |  |  |  |  |  |

# DETAILS OF APPLICANT

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Operator |  |  DOB |  |
| Home Address |  |
| Telephone |  |
| e-mail |  |

1. **PREMISES DETAILS**

|  |  |
| --- | --- |
| Trading Name |  |
| Address |  |
| Telephone |  |
| e-mail |  |
|  |
| Details of any webpages or social media |  |

1. **ACCOMMODATION AND FACILITIES (please specify in detail how you meet these requirements)**

|  |  |  |
| --- | --- | --- |
| a. | Number and size of rooms at the premises |  |
| b. | Heating arrangements |  |
| c. | Method of ventilation |  |
| d. | Lighting arrangement (both natural and artificial) |  |
| e. | Water supply |  |
| f. | Facilities for food storage and preparation |  |
| g. | Arrangements for disposal of excreta, bedding and other waste material |  |
| h. | Isolation facilities for the control of infectious diseases |  |
| i. | Fire precautions/equipment and arrangements in the case of fire |  |
| j. | Arrangements for keeping a register/record of animals |  |
| k. | Normal times of attendance at the premises when they are closed to public |  |
| l. | Details of training certificates or other qualification and experience in pet management |  |

1. **SCHEDULE OF ANIMALS (please give details)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Type of animals | Proposed numbers | Details of accommodation e.g size of tank/cage/aviary, numbers per tank/cage/aviary |  Age at which sold |
|  | Puppies & kittens |  |  |  |
|  | Parrots, parakeets and macaws |  |  |  |
| Other Birds | Budgerigars, finches and other small birds |  |  |  |
| Other large birds |  |  |  |
| Small Mammals | Rabbits and Cavies |  |  |  |
| Hamsters |  |  |  |
| Rats, Mice, Gerbils |  |  |  |
| Reptiles | Tortoises |  |  |  |
| Snakes and Lizards |  |  |  |
|  | Amphibians |  |  |  |
| Fish | Fish: Cold water |  |  |  |
| Fish: Marine |  |  |  |
| Fish: Tropical |  |  |  |
|  | Other(specify details) |  |  |  |

1. **DISQUALIFICATIONS AND CONVICTIONS**

Has the applicant or any person who will have control or management of the establishment ever been:-

 **Please select box**

|  |  |  |
| --- | --- | --- |
| a. disqualified from keeping a pet shop, dog, animal boarding establishment, riding establishment or custody of any animal? | YES [ ]  | NO [ ]  |
| b. convicted of any offence(s) under Animal Welfare or Wildlife Legislation? | YES [ ]  | NO [ ]  |
| c. refused a licence refused or had one revoked or cancelled? | YES [ ]  | NO [ ]  |

If **YES** provide further details:

# SUPPORTIVE INFORMATION

**Please enclose the following documents in support of your application, failure to provide this information may delay your application.**

[ ]  Operating procedures as outlined in the Regulations for example risk assesments, feeding regimes, cleaning procedures, transport procedure, infection control, emergency procedures

[ ]  Training records and qualifications

Please provide any additional supportive information you feel is relevant to your application:

# DECLARATION

[ ]  I certify that to the best of my knowledge and belief, the above particulars are true and apply for a licence at the premises, as specified, under the LAIA Regulations.

[ ]  I have read and understood the legislative requirement, licensing conditions and associated guidance in relation to such activities.

[ ]  I agree to pay the appropriate licence fees. Note payment can only be made by a debit /credit card via an online link which will be sent to you when we have received your application.

 [ ]  I agree to the Council sharing information with relevant agencies such as the Council’s appointed Veterinary Surgeons.

|  |  |  |  |
| --- | --- | --- | --- |
| Signed |  |  Date |  |
| Designation  |  |

Send to: **Department of Place**

Environmental Health

5th Floor, Britannia House

Hall Ings, Bradford, BD1 1HX

Email: eh.admi eh.admin@bradford.gov.uk