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| Bradford Council Logo | **DRAFT STATEMENT OF COMMUNITY INVOLVEMENT (2025)****COMMENTS FORM (AUGUST 2025)** |

**Form for objecting to, or supporting, the Draft Bradford Council Statement of Community Involvement (2025-30)**

The consultation period for the Statement of Community involvement starts on **Monday 8th September** and closes at 5pm on **Monday 20th October 2025**.

The Plan and supporting documents are available to view electronically at:

[Statement of Community Involvement | Bradford Council](https://www.bradford.gov.uk/planning-and-building-control/planning-policy/statement-of-community-involvement/) as well on the Council’s Opus Consult portal: <https://bradford.oc2.uk/>.

Hard copies are available to inspect during normal opening hours at:

* + - * Council’s Principal Office: Britannia House, Hall Ings, Bradford BD1 1HX.
			* Other Council Offices:
	+ Shipley Town Hall, Kirkgate, Shipley, BD18 3EJ
	+ Keighley Town Hall, Bow Street, Keighley, BD21 3PA
	+ Ilkley Town Hall Station Rd, Ilkley LS29 8HB - Currently closed for refurbishment – see Ilkley library.
* Bradford Local Studies Library, Margaret McMillan Tower (side entrance), Princes Way, Bradford, BD1 1NN
* City Library, Centenary Square, Bradford, BD1 1SD
* Bingley Library, 5 Rise Shopping Centre, Bingley, BD16 1AW.
* Ilkley Library, Station Road, Ilkley, LS29 8HA
* Keighley Library, North Street, Keighley, BD21 3SX
* Shipley Library, 2 Well Croft, Shipley, BD18 3QH

**How to submit your comments:**

Please ensure you complete both parts of this comment form otherwise your comments may not be accepted.

Comments can be submitted:

* **Online at:** <https://bradford.oc2.uk/> *(Registration is required)*
* **Email to:** planning.policy@bradford.gov.uk
* **Post to:** SCI Consultation, City of Bradford Metropolitan District Council, Department of Place, Planning Policy, 4th Floor, Britannia House, Broadway, Bradford, BD1 1HX *(Please ensure that there is sufficient time to guarantee delivery to our offices by the closing date for comments)*

All comments received will be reviewed as part of the consultation statement to accompany the revised SCI document for formal adoption.

**Contact Details:**

If you have any questions, comments or queries please contact the Planning Policy Team using the details below:

* **Telephone:** 01274 433679
* **Email:** planning.policy@bradford.gov.uk

The Council is keen to ensure all members of the community can effectively engage in planning consultations. This includes supporting the use of assistive technology (such as a screen reader) and provision of material in different languages and alternative formats such as Braille, tape, audio, disc or large print. Please advise on how we can best assist in meeting your needs and we will review and respond within 5 days.

**PART A: PERSONAL DETAILS**

Please provide your personal contact details. If an agent is appointed to represent you, then they would need to provide their full contact details in addition to your title, full name and organisation (where relevant).

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| 1. **Personal details**
 |
|  | **Person / organisation Details\*****Agent Details *(if applicable)*** |
| **Title**  |  |
| **Full Name**  |  |
| **Job Title** (where relevant) |  |
| **Organisation** (where relevant) |  |
| **Address**  |  |
| **Post Code**  |  |
| **Email Address**  |  |
| **Telephone Number** |  |
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| 1. **FUTURE NOTIFICATION**
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| Please tell us if you would like to be notified when City of Bradford Metropolitan District Council decide to adopt the Statement of Community Involvement. |  | Yes |  |
|  |  |
| No |  |
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| **\*Data Protection Statement -** Any information we receive will be processed in accordance with the General Data Protection Regulations (GDPR) and the Data Protection Act 2018. A Local Plan Privacy Statement sets out CBMDC Local Plan Team processes your personal data. This notice should also be read in conjunction with the Council’s Corporate Privacy notice and other specific service notices, which are available at <https://www.bradford.gov.uk/privacy-notice/> |

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| **PART B – YOUR COMMENTS** If responding using this form, please use a separate Part B sheet for each different part of the Plan or supporting document that you are commenting on, and clearly state to which part of the document it relates.  |
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| 1. **To which document does your comment relate?** *Please place an ‘X’ in one box only*
 |
| **Statement of Community Involvement (SCI)** |  | **Equalities Impact Assessment (EqIA)** |  |
| Other (please specify) |  |  Other (please specify) |  |
|  |
| 1. **To which part of the document does your comment relate?**
 |
|  Whole document |  |  Section  |  |  Policy  |  |
|  Page Number  |  | Paragraph |  |  |  |
|  |
| 1. **Do you wish to?** *Please place an ‘X’ in one box only*
 |
|  Support  |  |  Object  |  |  Make an  observation  |  |
|  |
| 1. **Please use the box below to give reasons for your support / objection or to make your observation and give details of any suggested changes.**
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| **7. Signature:** |  | **Date:** |  |

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