

## Have your say on Bradford Council's Executive 2025-26 Revenue Budget Savings Proposals

The Council's Executive invites your feedback on its revenue savings proposals for 2025-26.

We are committed to engaging with local residents, businesses, community groups, staff, and trade unions throughout this process.

Please note that this consultation will close on Sunday, December 22, 2024. Your feedback will be considered by the Council in making its decisions about these proposals.

Please click 'Next' to start the survey

### Your relationship to Bradford

Q1 Which of the following is most relevant to you?

- I am a resident
- I work in Bradford and I'm a resident
- I work in Bradford but live outside Bradford district
- I am a visitor to Bradford
- I study in Bradford
- I am a business owner and a resident
- I am a business owner and live outside Bradford district
- I am submitting this response on behalf of an organisation or partnership
- I have no connections with Bradford

Q1a Please provide details of your organisation / partnership below:

### SAVINGS PROPOSALS




Q2 The proposals for comment are listed under the Council Executive's five areas of responsibility. Please tick the areas you would like to provide feedback on below. You will then be directed to those specific proposals.

- 01 - Children and Families [Go to Section 01 - Children and Families](#)
- 02 - Leader of the Council & Corporate [Go to Section 02 - Leader of the Council & Corporate](#)
- 03 - Economy, Employment and Skills [Go to Section 03 - Economy, Employment and Skills](#)
- 04 - Regeneration, Planning and Transport [Go to Section 04 - Regeneration, Planning and Transport](#)
- 05 - Healthy People and Places [Go to Section 05 - Healthy People and Places](#)

## 01 - Children and Families

Q3 Which of the following savings proposal(s) would you like to comment about? *(Please tick all that apply)*

**Please hover over the ? icon to reveal more details**

- Proposed amendments to Post 16 Transport Policy 
- Dedicated Bus Service 
- Increase Income Generation Education Psychologists 

Q3a Please use the space below to share with us any comments you have about the **'Proposed amendments to Post 16 Transport Policy'** proposal.

Q3b Please use the space below to share with us any comments you have about the **'Dedicated Bus Service'** proposal.

Q3c Please use the space below to share with us any comments you have about the **'Increase Income Generation Education Psychologists'** proposal.

## 02 - Leader of the Council & Corporate

Q4 Which of the following savings proposal(s) would you like to comment about? (Please tick all that apply)

Please hover over the ? icon to reveal more details

- IT 3rd Party Contracts ?
- OCX Additional Efficiencies ?
- IT Microsoft 365 Licence Reduction ?
- Third Party Spend ?

Q4a Please use the space below to share with us any comments you have about the '**IT 3rd Party Contracts**' proposal.

Q4b Please use the space below to share with us any comments you have about the '**OCX Additional Efficiencies**' proposal.

Q4c Please use the space below to share with us any comments you have about the '**IT Microsoft 365 Licence Reduction**' proposal.

Q4d Please use the space below to share with us any comments you have about the '**Third Party Spend**' proposal.

## 03 - Economy, Employment and Skills

Q5 I would like to comment about this savings proposal  
Please hover over the ? icon to reveal more details





- Skills Grant (one off) ?

Q5a Please use the space below to share with us any comments you have about the **'Skills Grant (one off)'** proposal.

## 04 - Regeneration, Planning and Transport

Q6 Which of the following savings proposal(s) would you like to comment about? *(Please tick all that apply)*

**Please hover over the ? icon to reveal more details**

- Mass Transit Capitalisation 
- Tackling Dangerous Driving 
- Merger of Planning Panels 
- Managing Street Lighting Energy 

Q6a Please use the space below to share with us any comments you have about the **'Mass Transit Capitalisation'** proposal.

Q6b Please use the space below to share with us any comments you have about the **'Tackling Dangerous Driving'** proposal.

Q6c Please use the space below to share with us any comments you have about the **'Merger of Planning Panels'** proposal.

Q6d Please use the space below to share with us any comments you have about the **'Managing Street Lighting Energy'** proposal.

## 05 - Healthy People and Places

Q7 Which of the following savings proposal(s) would you like to comment about? *(Please tick all that apply)*

**Please hover over the ? icon to reveal more details**

- Charging for Assessment Beds 
- Extra Care 
- Street Scene and Parks 
- Garden Waste Fees and Charges 
- Voluntary & Community Service Grant Review 
- Review of Learning Disability Care Home Block Contracts 
- Develop Asset Based Community Development (ABCD) Partnerships 
- Strategic Review of Libraries 

Q7a Please use the space below to share with us any comments you have about the **'Charging for Assessment Beds'** proposal.

Q7b Please use the space below to share with us any comments you have about the **'Extra Care'** proposal.

Q7c Please use the space below to share with us any comments you have about the **'Street Scene and Parks'** proposal.

Q7d Please use the space below to share with us any comments you have about the **'Garden Waste Fees and Charges'** proposal.

Q7e Please use the space below to share with us any comments you have about the **'Voluntary & Community Service Grant Review'** proposal.

Q7f Please use the space below to share with us any comments you have about the **'Review of Learning Disability Care Home Block Contracts'** proposal.

Q7g Please use the space below to share with us any comments you have about the **'Develop Asset Based Community Development (ABCD) Partnerships'** proposal.

Q7h Please use the space below to share with us any comments you have about the **'Strategic Review of Libraries'** proposal.

## Other Comments

- Q8 Please use the space below for any other comments you may wish to share about the Savings Proposals

## About you

We would like to ask you some questions about yourself. These questions are optional. You do not have to answer them, but in doing so you will be helping us to ensure that the views collected through the consultation represent the views of the resident population.

All responses will remain confidential.  
(our privacy notice can be found on the Bradford Council website)

- Q9 What is your full post code? *Example BD1 1NN*

- Q12 Please state your age category.

- |                               |   |
|-------------------------------|---|
| <input type="radio"/> 18 - 24 | <input type="radio"/> 55 - 64           |
| <input type="radio"/> 25 - 34 | <input type="radio"/> 65 - 74           |
| <input type="radio"/> 35 - 44 | <input type="radio"/> 75+               |
| <input type="radio"/> 45 - 54 | <input type="radio"/> Prefer not to say |

- Q13 Does your health or disability prevent you from doing things you want to, need to or have to? (Your disability or health issue includes one which has lasted, or is expected to last, at least 12 months, and includes problems relating to old age.)

- |   |   |
|---|---|
| <input type="radio"/> Yes, limited a lot <a href="#">Go to Q14</a>    | <input type="radio"/> No <a href="#">Go to Q15</a>                |
| <input type="radio"/> Yes, limited a little <a href="#">Go to Q14</a> | <input type="radio"/> Prefer not to say <a href="#">Go to Q15</a> |

- Q14 Which of the following options best describes your health issue or disability?  
*Please tick all the appropriate boxes*

- |  |  |
|--|--|
| <input type="checkbox"/> Physical Disability (including mobility difficulties) | <input type="checkbox"/> Deaf BSL user                             |
| <input type="checkbox"/> Learning disabilities                                 | <input type="checkbox"/> Speech impairment                         |
| <input type="checkbox"/> Mental ill health                                     | <input type="checkbox"/> Learning difficulties e.g. Dyslexia       |
| <input type="checkbox"/> Autism spectrum conditions                            | <input type="checkbox"/> Other substantial and long term condition |
| <input type="checkbox"/> Visual impairment                                     | <input type="checkbox"/> Prefer not to say                         |
| <input type="checkbox"/> Hearing impairment                                    | <input type="checkbox"/> Other <a href="#">Go to Q14a</a>          |

Q14 Please state:

a

Q15 Which of the following options best describes your gender identity?

- |                                    |   |
|------------------------------------|---|
| <input type="radio"/> Male         | <input type="radio"/> Non-binary        |
| <input type="radio"/> Female       | <input type="radio"/> Other             |
| <input type="radio"/> Trans Male   | <input type="radio"/> Prefer not to say |
| <input type="radio"/> Trans Female |   |

Q16 Which of the following options best describes your race, ethnic or cultural origin?

- |   |   |
|---|---|
| <input type="radio"/> White English/Welsh/Scottish/Northern Irish/British   | <input type="radio"/> Mixed white and black Caribbean   |
| <input type="radio"/> White Irish   | <input type="radio"/> Mixed white and black African   |
| <input type="radio"/> White Gypsy or Irish Traveller                        | <input type="radio"/> Mixed white and Asian   |
| <input type="radio"/> Any other white background <a href="#">Go to Q16a</a> | <input type="radio"/> Any other mixed ethnic background <a href="#">Go to Q16c</a>                |
| <input type="radio"/> Asian / Asian British Indian                          | <input type="radio"/> African   |
| <input type="radio"/> Asian / Asian British Pakistani                       | <input type="radio"/> Caribbean   |
| <input type="radio"/> Asian / Asian British Bangladeshi                     | <input type="radio"/> Any other black / African / Caribbean background <a href="#">Go to Q16d</a> |
| <input type="radio"/> Asian / Asian British Chinese                         | <input type="radio"/> Prefer not to say   |
| <input type="radio"/> Any other Asian background <a href="#">Go to Q16b</a> |   |

Q16 Any other white background - Please state:

a

Q16 Any other Asian background - Please state:

b

Q16 Any other mixed ethnic background - Please state:

c

Q16 Any other black / African / Caribbean background - Please state:

d

Q17 Which of the following options best describes your religion or belief?

- |   |   |
|---|---|
| <input type="radio"/> No religion or belief   | <input type="radio"/> Jewish  |
| <input type="radio"/> Buddhist  | <input type="radio"/> Muslim  |
| <input type="radio"/> Christian (including Church of England, Catholic, Protestant and all other Christian denominations) | <input type="radio"/> Sikh  |
| <input type="radio"/> Hindu   | <input type="radio"/> Prefer not to say                                       |
|   | <input type="radio"/> Any other religion or belief <a href="#">Go to Q17a</a> |

Q17 Please state:

a



Q18 Which of the following options best describes your sexual orientation?

Bi-sexual

Gay man

Gay woman or lesbian

Heterosexual or straight

Prefer not to say

Other [Go to Q18a](#)

Q18 Please state:

a

Thank you for completing this consultation.

**You can send feedback by post, free of charge, as outlined below:**

1 - Put your completed form in an envelope.

2 - On the FRONT of the envelope – please write

**Freepost Bradford Council**

ONLY. This must be all in one line and in the middle of the envelope.

3 - On the BACK of the envelope – please write

Budget consultation

(and nothing else).